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*A Parish of the Diocese of Greensburg
A Pennsylvania Charitable Trust*



Rev. Marlon Pates, Pastor
mpates@dioceseofgreensburg.org

Rev. Arnel Patayon Tadeo
Shared Parochial Vicar
tadeo@dioceseofgreensburg.org

Masses in Masontown

Monday, Wednesday, Friday ..8:00 am
Saturday6:00 pm
Sunday..... 8:00 am & 11:30 am

Confessions: During Adoration
Adoration: Friday 4:30-6:00 pm

Masses in Footedale

Tuesday & Thursday8:00 am
Saturday:4:00 pm
Sunday.....9:30 am

Confessions: Saturday 3:00-3:30 pm
Adoration: Wednesday 4:30-6:00 pm

Office Hours: Monday through
Friday 9:00 am to 4:00 pm

Bulletin Articles: The deadline
for placing articles in the bulletin
is Monday at Noon.

New Parishioners, Welcome!
Please register as soon as possible.

Communion to the Homebound is
provided on a regular basis. Call the
Parish Office to be added to our list.

Sacrament of Baptism: By
appointment. Prior to your baby's
Baptism, you must be a registered,
practicing member of this parish.

Sacrament of Marriage: Requires
parish membership by at least one of
the parties for six months prior to
making arrangements for marriage.

Weddings should be scheduled
one year in advance.

Prayer Chain: To request prayer,
please call Patty 724-245-9746
or Valeria 724-583-9460

February 19, 2023



7TH SUNDAY IN ORDINARY TIME



"I say to you, love your enemies and pray for those
who persecute you." - Mt 5:44

Fr. Marlon's Reflections - 7th Sunday in Ordinary Time

(Lev 19:1-2,17-18; 1Cor 3:16-23; Matt 5:38-48)



A story is told that once, Robert di Vincenzo, a top golfer in 1960's and was from Argentina, rushed to his car to go home after receiving a check for winning the first prize in a golf tournament. While walking towards his car, a woman approached him, congratulated him and later told him that she desperately needed help. Her little boy was sick and would surely die if he did not receive some very special and expensive treatment which she couldn't afford. Di Vincenzo was moved by her story that he took his first prize check from his pocket, endorsed it, and gave it to the woman saying, "I hope this will help you to at least give your child some good days."

The following week he returned to the country club for a luncheon. There, an official of the Professional Golfer's Association took him aside and said, "One of your colleagues saw you give away your prize money in the parking lot last week. Well, I've got news for you. The woman you gave it to is a con artist. She'd use that 'dying child routine' many times. You've been duped."

"You mean there is no little boy who is dying?" Di Vincenzo asked. "That's right," said the official. Whereupon, Di Vincenzo smiled and said, "Isn't that the best news I have heard all week!"

We, too, have been duped in one way or another. What was our reaction when this happened to us? We were angry at the person who duped us or at ourselves for having been duped so easily. We might even look for the person who duped us to retrieve what we gave. Worse, we might even file a case against him – not only to teach him a lesson but also to prevent him from duping more people. But is this the way Jesus wants us to act?

In our gospel this Sunday, Jesus makes explicit the requirements of Christian justice and love. The style he uses is worth noting, namely, You have heard that it was said...But I say to you... "It was said" refers to what God said to the Chosen People at Mt. Sinai when he gave them the Law (Torah). "I say to you" is what Jesus now teaches with regard to the laws which need to be revoked or amplified. With this, Jesus teaches his followers that if there is a conflict over what the genuine will of God is, the Torah must now cede to his words.

Furthermore, we hear Jesus talk about retaliation and hatred for one's enemy which he replaces with the law of love. The law of retaliation, the Lex Taliones, says, Anyone who inflicts an injury on his neighbor shall receive the same in return. Limb for limb, eye for eye, tooth for tooth! The same injury that a man gives another shall be inflicted on him in return (Leviticus 24:19-20). Then, when a member of one tribe injured a member of another, there could be outright war in which all the members of the tribe were involved. There were no limits on the revenge that might be inflicted. With this law, the annihilation of families, clans and tribes were prevented as it commanded proportionate retaliation to avoid unrestricted blood lust and feud. Thus, in a sense, the law was merciful.

Still, Jesus revokes this law when he said, But I say to you, offer no resistance to one who is evil. When someone strikes you on your right cheek, turn the other one to him as well. With this Jesus teaches his disciples that they must not be provoked into retaliation for the wrong done against them. Neither should another's hostility be their cue to take action. We will see why later.

Then Jesus moves on to confirm the Torah's law of love for one's neighbor. However, for the Jew, neighbor means their fellow Jews. Thus others are "non-neighbors" and therefore are not covered by the law of love. Jesus rejects such limitation to love. He also rejects any interpretation of the Law that permits people to hate their enemies when he said, Love your enemies, and pray for those who persecute you, that you may be children of your heavenly Father. Why? Because this is the way his Father acts – He makes his sun rise on the bad and the good, and causes rain to fall on the just and the unjust. In effect, the Father's love is not only all-embracing but also without limit. This is the kind of love that Jesus wants his disciples to have.

Jesus himself is the first to admit that love does not transform enemies into instant friends. In fact, in the end, his enemies succeeded to have him put to death. Neither will love solve all our personal and the world's problems. But we must keep on loving because that is the way of the Father and the way of Jesus. As Jesus' disciples, we are asked to do no less. This is what Jesus meant when he said, So be perfect, just as your heavenly Father is perfect – which really sums up the commandment of love.

If we live up to this commandment of love, then we, too, may be able to do a Di Vincenzo. And the world will be better off for it.

LENT begins this week and is the 40-day season of preparation for the Paschal Triduum which begins with the evening Mass of the Lord's Supper on Holy Thursday. The 40 days are counted from the First Sunday of Lent until Holy Thursday. The four days between Ash Wednesday and the First Sunday are an introduction to the season. Mass readings on these days were chosen to teach us about the three Lenten disciplines of prayer, fasting and almsgiving.



Prayer is communication with God. **Fasting** is self-denial, self-control, simple living. **Almsgiving** is giving to those in need. We share our goods, our money, our talents and our time. These three disciplines function best when they are done together - they balance each other. The word itself, *discipline*, reminds us that we are disciples of Christ.



This Wednesday is Ash Wednesday

Proclaim a Fast, the Scriptures demand, and so we do. We begin Lent with a reminder to return to the Lord, just as the people of Israel did with prayers and sacrifices. Jesus reminds us that our prayer, fasting, and almsgiving must be done simply, not as a show for others.

Ash Wednesday is not a holy day of obligation but **it is a day of fast and abstinence**. Ashes will be distributed during **two Masses this day**: Noon in Footedale and 6pm in Masontown. Receive ashes and wear them humbly.

Ashes, an ancient Jewish sign of penitence, begin Lent. Black and gritty, they remind us that just as something that has burned is gone, what we have and who we are on this earth is not permanent. There is an urgency in the Lord's call to conversion. Worn humbly, ashes remind us that we call each other to live the gospel.

LENTEN REGULATIONS

The Catholic Church asks us to follow these minimal regulations for Lent:

† **Abstinence** - All Catholics who have reached their 14th year are bound to abstain totally from meat on Ash Wednesday and Good Friday.

† **Fasting** requires limiting oneself to one full meal, with light nourishment taken on two other occasions.

All of the Fridays of Lent are to be "meatless" for all Catholics.



rest in peace

† **Sister Karen Flaherty**, Daughter of Charity, who resided at the Footedale rectory for several years, passed away on January 7 at the Seton residence in Evansville, IN. Sister Karen was part of the Rendu Services that operated in Fayette County and she was active as the Family Literacy Coordinator in Dunbar. In her early 70s, she volunteered and served for four years in Kenya, East Africa. May she rest in peace.

Parish Sympathy is expressed to the family of † **Andrea Kay (Cubic) Shimek**, buried Friday, February 17. May God grant to her eternal life and comfort her family. May she rest in peace.

The **Social/Hospitality Committee** will meet at 6:00 pm on Monday, **February 20**, at the cafeteria in Masontown. All members are encouraged to attend; new members are always welcomed.

CASH BASH - Sunday, **March 5**, at the social hall in Footedale. Doors open at 2:00 pm; drawings begin at 2:30 and continue every ten minutes through 7:00 pm. Tickets are \$20, include food and refreshments and are available - while they last - at the Parish Office.

The **Christian Mothers** will meet at 6:30 pm on Tuesday, **March 14**, at the social hall in Footedale. Dues for 2023 will be \$12. All ladies are welcome to attend.

The Practice of Stewardship

In today's first reading, the Israelites are urged to love their neighbors as themselves. In the Gospel, Jesus spells out how we are to do that - to give generously to those who ask of us and not to turn our backs on those who seek to borrow.

Thank you for the following donations

to Saint Francis of Assisi Parish:
in memory of *Thomas (Hedgie) and Deniel (DeeDee) Pavlovich*
by Matthew Cavalcante

in memory of *Robert Cole*
by Mark, Melinda & Matthew; Harry & Maxine Berdar; Ron, Jackie & Brandy Sickles

Stewardship of Treasure

February 12: \$6,122; loose \$445; monthly \$1,204; children \$9; online \$367 totaling \$8,147
We also received \$300 toward our Faith Formation Program. **Our grateful thanks for your support!**

Join Bishop Larry J. Kulick for
Lenten Evenings of Reflection

Stations of the Cross

<p>Tuesday, February 28 - 6:00 PM Saint Mary, Mother of God Parish, Yatesboro Topic: Called to Confidence in Faith: The Temptation of "Now"</p>	<p>Friday, February 24 - 7:00 PM Saint Florian Parish, Mount Pleasant Intention: For Peace in Ukraine and the World</p>
<p>Tuesday, March 7 - 6:00 PM Saint Mary (Nativity) Parish, Uniontown Topic: Transfiguration through Listening</p>	<p>Friday, March 3 - 5:30 PM Blessed Sacrament Cathedral, Greensburg Intention: For Vocations in the Diocese of Greensburg</p>
<p>Thursday, March 16 - 6:00 PM Church of the Resurrection Parish, Clymer Site Topic: Companions on the Journey</p>	<p>Wednesday, March 8 - 7:00 PM Saint Joan of Arc Parish, Farmington Intention: For the Homebound and Infirm</p>
<p>Tuesday, March 21 - 6:00 PM Saint Joseph Parish, Derry Topic: Seeing Through Our Blindness: Light in the Darkness</p>	<p>Friday, March 17 - 7:00 PM Saint Ambrose Parish, Avonmore Intention: For the Deceased</p>
<p>Wednesday, March 29 - 6:00 PM Saint Bruno Parish, Greensburg Topic: The Compassion of Christ: Rising to New Life</p>	<p>Friday, March 24 - 12:00 PM Our Lady of the Assumption Parish, Coral Intention: For the Personal Intentions of the Faithful of the Diocese of Greensburg</p>
	<p>Friday, March 31 - 1:45 PM Divine Redeemer School, Ford City (at Christ Prince of Peace Church) Intention: For the Youth</p>

Diocese of Greensburg

Bishop Kulick will be present in our area as follows:

Tuesday, March 7: *Lenten Evening of Reflection*
6:00 pm at Saint Mary (Nativity) Parish, Uniontown

Wednesday, March 8: *Stations of the Cross*
7:00 pm at Saint Joan of Arc Parish, Farmington

Saturday, March 18: *Mass in Masontown*
4:00 pm followed by refreshments in the cafeteria.

Lenten Sacrifice Crown of Thorns: If you are interested in creating this visual reminder to pray, fast, and give alms during Lent, an example is displayed at each worship site. All you need is a small grapevine wreath and 40 toothpicks. Instructions and hints for dyeing the toothpicks (optional) can be found at this website: [www.HowToMakeASacrificeCrownOfThornsForLent\(AndTintTheToothpicks!\)catholicicing.com](http://www.HowToMakeASacrificeCrownOfThornsForLent(AndTintTheToothpicks!)catholicicing.com)

The **GIRL SCOUTS** will be selling **COOKIES** after all Masses **next weekend** at both worship sites. The cost is \$5 per box. Please support the Girl Scouts!

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LENTEN FISH DINNERS

The Christian Mothers will host **Lenten Fish Dinners the Fridays of Lent** - February 24 through March 31.

The meals will take place at the social hall in Footedale 11:00 am to 6:00 pm; eat in or take out. Dinners (\$12) include: baked or fried fish, French fries or weekly side dish; green beans, cole slaw, cloverleaf roll & butter, beverage. Sandwich platters (\$9) include: fish sandwich; French Fries or weekly side dish, beverage. The first week side dish is homemade haluski. To place an order, please call 724-245-2932.

The Knights of Columbus will host a **Lenten Fish Fry on Ash Wednesday and each Friday during Lent** at the cafeteria in Masontown - 10:00 am to 5:00 pm. Dine in or take out. To order, call 724-583-8210. Volunteers are welcome. Call 724-583-7719 or 724-583-9460 if you wish to help.

Youth Ministry will host a **Gift Basket Raffle** during the Lenten Fish Dinners **at both sites**. Proceeds will benefit various Youth Ministry activities such as attending the National Catholic Youth Conference, hosting Faith Formation events and homebound projects at Christmas and Easter to name a few. If you wish to donate a basket, it can be delivered to the Parish Office in Masontown or the Social Hall in Footedale.

Lenten Afternoon of Reflection

The Ladies of Charity of the Roman Catholic Churches of Uniontown will hold a Sunday of Lenten Reflection on **March 19**, at 2:00 pm at Saint Mary Nativity Church. Deacon Andrew Hamilton will speak on *The Story of Queen Esther of the Old Testament - A Model of Feminine Virtue*. There is no charge for the afternoon. A social and refreshments in St. Mary Parish Center will follow the presentation. For more information, please contact Bobbi at 724-366-1626. All are invited to attend this spirit-filled Lenten Sunday.

Mount Saint Macrina House of Prayer

Personal Morning of Prayer: February 24, March 31 and April 28; 9:30 am to 12:00 Noon. Are you ready to let go of some of the busy-ness and pressures of your life to come apart and rest a while? Spend time in silence, meditation and prayer. Free Will offering.

Evening of Reflection for Women: Wednesday, **March 1**, 6:30 to 8pm, presented by Father James Tringhese. Offering \$35; Registration due February 24.

Evening of Reflection for Men: Tuesday, **March 7**, 6:30 to 8 pm, presented by Fr. James Tringhese. Offering \$35. Registration due March 1.

Register for any of these events by email at hpsm@verizon.net; or by phone at 724-438-7149

MASS SCHEDULE ©GLPI

Saturday, February 18 -- Vigil: 7th Ordinary Sunday

4:00 pm-F (A) Cecelia Kaparic (Godchild, Marietta)
6:00 pm-M (M) Victor Salek (Sisters & Families)

Sunday, February 19 -- 7th Sunday in Ordinary Time

8:00 am-M (M) Pro Populo
9:30 am-F (M) Joan Holloman (Stavish Family)
11:30 am-M (A) George & Elizabeth Parish (Dtr Mary Anne)

Monday, February 20 -- Weekday

8:00 am-M Joseph Coll (Rick/Nancy Zatlukovicz)

Tuesday, February 21 -- Saint Peter Damian

8:00 pm-F Stanley Smith (Walter Smith)

Wednesday, February 22 -- ASH WEDNESDAY

12:00 pm-F Edith Horvath (Edward Kopec)
6:00 pm-M Margaret Slovensky (John Pleban Family)

Thursday, February 23 -- Saint Polycarp

8:00 am-F Frank Duda (Frank Palo)

Friday, February 24 -- Friday after Ash Wednesday

8:00 am-M Helen Wesolowsky (Kevin/Roxane Connors)
11:00 am-F Adoration
12:00 pm-F Stations of the Cross

Saturday, February 25 -- Vigil: First Sunday of Lent

3-3:30 pm-F Confessions
4:00 pm-F (M) 92nd Birthday of Joseph Augustine (Family)
5:00-5:30 pm-M Confessions
6:00 pm-M (A) Ted Gilliland (Michael Gabeletto Family)

Sunday, February 26 -- First Sunday of Lent

8:00 am-M (M) Mary Zaiglin (SFOA Christian Mothers)
9:30 am-F (A) Dorothy DeCarlucci (Louise Manchias)
11:30 am-M (M) Pro Populo

(M) Fr. Marlon / (A) Fr. Arnel

Mass Readings for the Week Ahead

Monday: Sir 1:1-10; Mk 9:14-29
Tuesday: Sir 2:1-11; Mk 9:30-37
Wednesday: Jl 2:12-18; 2 Cor 5:20-6:2; Mt 6:1-18
Thursday: Dt 30:15-20; Lk 9:22-25
Friday: Is 58:1-9; Mt 9:14-15
Saturday: Is 58:9-14; Lk 5:27-32
Next Sunday: Gn 2:7-9; 3:1-7; Rom 5:12-19; Mt 4:1-11



The Parish and Diocesan Offices will be closed on Monday in observance of the Presidents Day holiday.

Adoration and Stations of the Cross † Friday, February 24, in Footedale

Adoration 11:00 am; Stations of the Cross 12:00 pm



Called by the Holy Spirit, we gather together today in praise and thanksgiving to worship the Lord. We sing “Alleluia” as an acclamation of joy to greet our Lord as He speaks to us in the Gospel; but, in just a few days, we will pause this joyous exclamation. On Wednesday, Lent will begin and we will take our annual opportunity to focus on our sinfulness, our need for forgiveness, and the sacrificial suffering and death of our Lord. May the joy of our faith in the risen Lord sustain us during the coming penitential season.

The Catholic Accent TV Show “Faith and Food” edition highlights Bishop Kulick’s Pastoral Visits and the Official Fish Fry Guide

The much anticipated “Faith and Food” edition of *The Catholic Accent* television program premieres on WPXI Channel 11, Sunday, **February 19**, at 11:30 am. The program will also air on Channel 11 Sunday, **February 26**, and a half dozen more times on MeTV. In this episode, Bishop Kulick talks about renewing our commitment to Christ during Lent. He invites the faithful to join him at a series of *Lenten Reflections* at parishes throughout the Diocese. The episode also features the popular Diocese of Greensburg Fish Fry Guide; Father Christopher J. Pujol making his recipe for Frutti di Mare; and Father Anthony Onoko, a Nigerian soccer player who traded his cleats for a collar and became what he says is “a superstar for Christ,” now serving the faithful of the Diocese as Pastor of Saint Raymond of the Mountains Parish in Donegal. *The Catholic Accent* is always on at TheAccentOnline.org

Memorial Candles burn this week in loving memory of or for the special intention of:

† **Blessed Mother** - *Victor Salek*
requested by sisters & families

Health & Well-being of Ann Valusek
requested by her husband, Mike & Family

† **Saint Joseph** - *Mary Knapick Arndt*
requested by her family

† **Saint Anthony** - *Martha Batis*
requested by Lydia Coll

† **Sacred Heart** - *Pete & Mary Rohol*
requested by their family



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