



# Saint Francis of Assisi of Western Fayette County

ROMAN CATHOLIC PARISH

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*A Parish of the Diocese of Greensburg  
A Pennsylvania Charitable Trust*



**Rev. Marlon Pates, Pastor**  
[mpates@dioceseofgreensburg.org](mailto:mpates@dioceseofgreensburg.org)

**Rev. Arnel Patayon Tadeo**  
Shared Parochial Vicar  
[atadeo@dioceseofgreensburg.org](mailto:atadeo@dioceseofgreensburg.org)

### Masses in Masontown

Monday, Wednesday, Friday ..8:00 am  
Saturday .....6:00 pm  
Sunday..... 8:00 am & 11:30 am

**Confessions:** Saturday 5:00-5:30 pm  
**Adoration:** Wednesday 5:00 pm

### Masses in Footedale

Tuesday & Thursday .....8:00 am  
Saturday: .....4:00 pm  
Sunday.....9:30 am

**Confessions:** Saturday 3:00-3:30 pm  
**Adoration:** Friday 11:00 am

**Office Hours:** Monday through  
Friday 9:00 am to 4:00 pm

**Bulletin Articles:** The deadline  
for placing articles in the bulletin  
is Monday at Noon.

**New Parishioners, Welcome!**  
Please register as soon as possible.

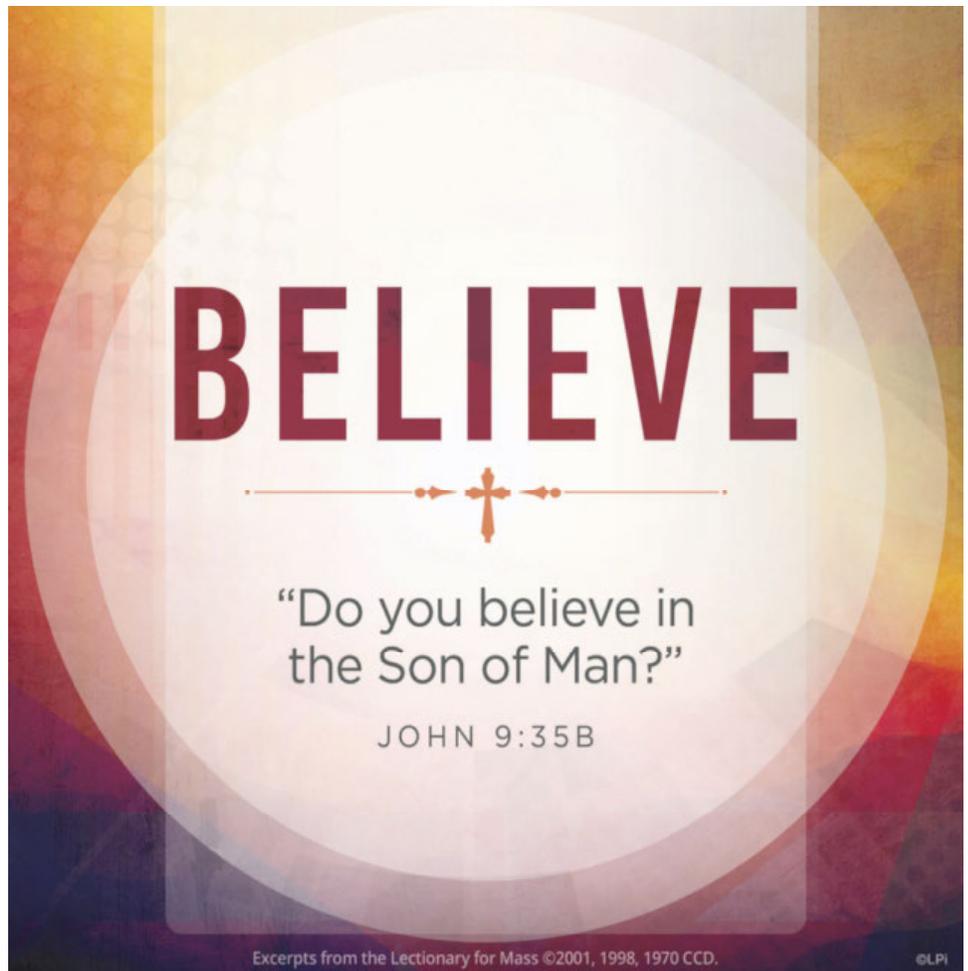
**Communion to the Homebound** is  
provided on a regular basis. Call the  
Parish Office to be added to our list.

**Sacrament of Baptism:** By  
appointment. Prior to your baby's  
Baptism, you must be a registered,  
practicing member of this parish.

**Sacrament of Marriage:** Requires  
parish membership by at least one of  
the parties for six months prior to  
making arrangements for marriage.  
Weddings should be scheduled  
one year in advance.

**Prayer Chain:** To request prayer,  
please call Patty 724-245-9746  
or Valeria 724-583-9460

## Fourth Sunday of Lent - March 19, 2023



Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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### Stations of the Cross

† **Wednesday, March 22, in Masontown**

Adoration 5:00 pm

Stations of the Cross 6:00 pm

† **Friday, March 24, in Footedale**

Adoration 11:00 am

Stations of the Cross 12:00 pm

**Fr. Marlon's Reflections**  
 (1 Sam. 16:1, 6-7, 10-13; Eph. 5:8-14; Jn. 9:1-41)

*Fourth Sunday of Lent*  
 LAETARE SUNDAY



In the story of the man born blind cured by Jesus, we see an example of John the Evangelist's style of making the subject tell his story of conversion. Of course, it was initiated by Jesus. As the gospel says: "He saw a man blind from birth." To "see" for Jesus means seeing the possibilities for faith. From this story, we see the sharp contrast between the blind man and three groups of people.

*First, the neighbors.* Some of them asked if the man was the same beggar they knew. Others said he was just a look alike. Despite his assertion that he was the man, they remained indifferent to God's wonderful work wrought in their midst.

*Second, the Pharisees.* Having been brought by the neighbors to the Pharisees, they interrogated the man. They asked how he was cured. He told them. But knowing that he was cured by Jesus on a sabbath which must be kept holy by abstaining from everything except what the Pharisees prescribed (healing was not one of them), they concluded that he was not blind and therefore no cure had occurred. They reasoned: "How can a sinful man do such sign?" But the beggar responded that if Jesus were not from God, he would not be able to do anything. When finally asked what he could say about the man who cured him, he answered: "He is a prophet." Their response was a personal attack: "You were born totally in sin, and are you trying to teach us?"

The tragedy of the Pharisees is they just could not see beyond the law. Thus, they concluded that because Jesus did not keep the sabbath, he was not of God. More, he was a sinner. Truly, the Pharisees had eyes yet they cannot see. Sad to say, the Pharisees were not alone in this sad predicament. At Jesus' crucifixion, while the Jews jeered at him, the Roman centurion proclaimed that he was truly the Son of God.

*Third, the blind man's parents.* The Pharisees sent for them to verify his identity and to tell them how he was cured. The parents confirmed that he was born blind. But how he was cured, they did not know. They then added: "Ask him, he is of age; he can speak for himself." They made this stand because they were afraid to be expelled from the synagogue for acknowledging Jesus as the Messiah.

Let us now see the gradual progress in faith of the blind man. Before his neighbors, he affirmed that he was cured by the man called Jesus – everything he knew about Jesus then. When asked by the Pharisees what he thought of Jesus, he answered: "He is a prophet." When they called Jesus a sinner and therefore could not do such signs, he courageously asserted: "If this man were not from God, he would not be able to do anything."

In the end, the Pharisees expelled him from the synagogue.

Recall that after the cure, Jesus disappeared among the crowd. But after the healed man's expulsion from the synagogue, Jesus found and asked him: "Do you believe in the Son of Man? The man asked: "Who is he, sir, that I may believe in him? Jesus answered: "You have seen him and the one speaking with you is he." Then the man said: "I do believe Lord." And he worshipped him.

A second miracle had happened! His bodily eyes were not only opened but also his eyes of faith. Thus, he could now say in the full sense of the word: "I was born blind and now I see!"

But this was only known between him and Jesus. Poor beggar. Twice cured but still an outcast!

I wonder if there are no traces in us of the negative traits of the three groups of people mentioned above: the Pharisees for being unable to see beyond their prejudices and judgments, the neighbors for their indifference at the marvels Jesus performed and, the parents for failing to give glory to God for their son's cure out of fear of the Pharisees.

Often, we fail to see the hand of God in the many "miracles" performed in our midst. For example, after the conversion of a great sinner known to us, some of us may say: "Watch, in no time he will go back to his old ways." But if he continues to cooperate with God's grace – which God always makes available to us – then he may persevere in his conversion and prove his critics wrong.

There is no better time to reexamine our lives, discover our many kinds of spiritual blindness, and ask for healing than during this season of Lent. Remember, the blind man in the gospel story has no name. He can be anyone of us. For this to happen, may we be delivered from the neighbor's indifference, the Pharisees' prejudices and judgments, and the parents' fears, so that our eyes of faith may be opened, too.

**SEEING THE LIGHT**

Our Lenten journey continues this Sunday as we hear of Jesus healing a blind man in the Gospel of John. Jesus proclaims himself the light of the world, a light that overcomes darkness and enables a new capacity to see. The man, blind from birth, was able to begin his path to sight by first acknowledging his blindness. We are reminded of God's ongoing invitation to us to journey from blindness to sight. We begin by acknowledging our own capacity for "blind spots," and so open ourselves to uncomfortable truths and to God's healing. We are invited to see beyond appearances, as the reading from Samuel indicates and to look into the heart of things. We are invited to "live as children of light" as the letter to the Ephesians teaches. Like the man healed from blindness, may we gradually learn to see fully and to follow Jesus.

*In faith there is enough light for those who want to believe and enough shadows to blind those who don't.*  
- St. Vincent Ferer

**The Practice of Stewardship**

The blind man was willing to let Jesus minister to him and willingly did all Jesus asked of him. The Pharisees were more resistant to His message, spending their time and energy to disprove the miracle. Which am I more like, the man born blind or the Pharisees?

**Thank you** for the following memorial donations to Saint Francis of Assisi Parish:

In memory of *Richard Zaiglin* by Rebecca Egidi,  
Frank & Priscilla Michalik, Mary Michalik

In memory of *Sister Karen Flaherty*  
by Colette Freiberg

**DLA - One Body in Christ**

Diocesan Goal \$46,712; Parish Goal \$20,000  
Combined Diocesan/Parish Goal \$66,712  
Parishioner pledges received to date - \$17,516  
Parishioner participation to date - 19%

**Thank you** to all who made their DLA commitment!  
If you haven't made a commitment to this year's appeal, please prayerfully consider a donation to assist our parish. If you didn't receive a mailing, contact the Parish Office [sfoafayette@dioceseofgreensburg.org](mailto:sfoafayette@dioceseofgreensburg.org) (724-583-7866)  
Thank you and may God bless you! - *Fr. Marlon*

**Stewardship of Treasure**

**March 12:** \$5,954; loose \$259; monthly \$1,643;  
children \$1; online \$467 totaling \$8,324

**Your support is vital to the life of our parish!**

*rest in peace*

**Parish Sympathy** is expressed to the families of  
† **Rebecca J. (Dankovich) Bogus**

who was buried Wednesday, March 8;

† **Frank A. Palo**

who was buried Wednesday, March 15.

May God grant to them eternal life and comfort their families. May they rest in peace.



**Monday is the Feast of Saint Joseph, Spouse of the Blessed Virgin Mary.** Joseph was a just man of deep faith. Together with Mary, he faithfully nurtured the precious life entrusted to his care, Jesus Christ. We pray this day that the Church may continue to grow in holiness and trust in God's promises and we pray that all fathers and grandfathers may be filled with wisdom and gentleness. *Saint Joseph, pray for us!*

**Regional Lenten Confessions**

**Tuesday, March 21 - 6:00 pm**  
SS. Cyril & Methodius, Fairchance

**Thursday, March 23 - 6:00 pm**  
Saint Francis of Assisi, Footedale

**Sunday, March 26 - 3:00 pm**  
Saint Joan of Arc, Farmington

**Monday, March 27 - 6:00 pm**  
Saint Joseph, Uniontown

**Tuesday, March 28 - 6:00 pm**  
Saint Cecilia, Grindstone

**Thursday, March 30 - 6:00 pm**  
Saint Therese, Uniontown

**Lenten Afternoon of Reflection**

Sunday, **March 19**, 2:00 pm at  
St. Mary Nativity Church, Uniontown.

Deacon Andrew Hamilton will speak on *The Story of Queen Esther of the Old Testament - A Model of Feminine Virtue*. There is no charge for the afternoon. A social/refreshments in the Parish Center follows. For more information, contact Bobbi at 724-366-1626. All are invited to attend this spirit-filled Lenten Sunday.

## FAITH FORMATION / YOUTH NEWS

### Scout Mass - Sunday, March 26

All Girl Scouts, Cub Scouts or Scout BSA members are invited to participate in a special Scout Mass on Sunday, **March 26**, at 11:30 am in Masontown. Wear your uniforms! Those planning to participate are asked to contact Bethany Hughes @bethanyio@yahoo.com

### Family Easter Experience - Sunday, March 26

Faith Formation will host a family Easter experience - *Journey to the Cross* - on Sunday, **March 26**, 2 to 4 pm at the social hall in Footedale. This special program will take you and your children through five stations to learn about Jesus' Journey to the Cross. We hope to see you there. Those planning to attend are asked to register with Kim Stavish at [kstavish@dioceseofgreensburg.org](mailto:kstavish@dioceseofgreensburg.org)

### SARRIS CANDY ONLINE

Our Faith Formation Program is sponsoring an online fundraiser **now through April 2**. To participate, visit [SarrisCandiesFundraising.com](http://SarrisCandiesFundraising.com) - order online using our organization name **St. Francis of Assisi Faith Formation** and our group number **10-3965**. Sarris will ship your order directly to your door for free; however, a \$5 packaging/handling fee will be applied. Our group will earn a 25% profit with every purchase.

**Easter Egg Hunt** hosted by Youth Ministry which takes place at 12:30 pm on Saturday, **April 8**, in Footedale. They are in need of filled eggs and ask your help. If you have these items to donate, please deposit them in the barrels at both sites by Palm Sunday.

**Hoagie Sales:** To raise money for the National Catholic Youth Conference (NCYC), Youth Ministry will sponsor Hoagie Sales (made by New Salem Mini Mart). Hoagies are \$6 for an 8-inch Italian Hoagie or you can purchase a Hoagie Card for the same price. Orders will be available for pick up after all Masses at both sites the weekend of April 29-30. **Order deadline is April 20.**

Order forms are available at both worship sites. Orders with payment can be placed in the collection basket. Questions? Contact Rita 724-208-6779.

**Yard Sale:** Youth Ministry will participate in the Masontown Community Yard Sale on Saturday, **May 6**, and are in need of gently used items to sell. If you have these items to donate please drop them off - after Easter - at the Parish Office in Masontown or the Social Hall in Footedale. Questions? Call Rita Masi 724-208-6779.

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## LENTEN FISH DINNERS

The Christian Mothers will host **Lenten Fish Dinners the Fridays of Lent** at the social hall in Footedale 11:00 am to 6:00 pm; eat in or take out.

Dinners (\$12) include: baked or fried fish, French fries or weekly side dish; green beans, cole slaw, cloverleaf roll & butter, beverage. Sandwich platters (\$9) include: fish sandwich; French Fries or weekly side dish, beverage.

**This week's side dish is homemade pierogi.**

To place an order, please call 724-245-2932.

The Knights of Columbus will host a **Lenten Fish Fry each Friday during Lent** at the cafeteria in

Masontown - 10:00 am to 5:00 pm.

Dine in or take out. To order, call 724-583-8210.



### 2023 Diocesan Lenten Appeal

### LENTEN PROGRAMS / ACTIVITIES

#### Women's Day of Recollection - Sunday, March 26

hosted by the Christian Mothers of Saint Rita Parish, Connellsville. Retreat Master will be Deacon William Newhouse. The day begins at 1:30 pm, takes place in the church and includes: time for reflection, Rosary and Benediction. Women from all parishes are invited.

Cost of \$20 includes a coffee/cinnamon roll break and a catered dinner. Reservations are due by Monday, March 20; please call 724-628-6832.

#### Eggstravaganza - Sunday, March 26

Noon to 4:00 pm at St. John the Baptist Byzantine Catholic Church, Uniontown. The event includes: egg artist demonstrations and sales, egg bazaar (egg dyes, beeswax, tools, books, videos & pysanky kits); Bake Sale, egg decorating workshop, children activities, raffles and church tours. Traditional Easter basket items will also be available (embroidered covers, candles, lamb butter molds, egg wraps). Easter crafts and Lenten luncheon items will be available for purchase.

**Never Miss a Bulletin!** Sign up to have our weekly bulletin emailed to you at [www.parishesonline.com](http://www.parishesonline.com)

# MASS SCHEDULE

**Saturday, March 18 -- Vigil: Fourth Sunday of Lent**

**4:00 pm-M (Bishop Kulick) Pro Populo**

**6:00 pm-F (E) Robert Cole (John & Joann Pecsko)**

**Sunday, March 19 -- Fourth Sunday of Lent**

8:00 am-M (M) Robert Kenney (Frank/Mary Maykuth)

9:30 am-F (M) Angela Pikulski (Daughters)

11:30 am-M (A) Mary Kay Richnafsky (Zatlokovicz Fam)

**Monday, March 20 -- Saint Joseph, Spouse of Mary**

8:00 am-M Robert Berish (Kay Rendina Family)

**Tuesday, March 21 -- Lenten Weekday**

8:00 am-F Sylvia Marie (Carrick) Fedor Volek

**Wednesday, March 22 -- Lenten Weekday**

8:00 am-M Felix Rosky (Family)

5:00 pm-M Adoration

6:00 pm-M † Stations of the Cross

**Thursday, March 23 -- Saint Turibius of Mogrovejo**

8:00 am-F James Olesko (Andy & Joyce Olesko)

6:00 pm Penance Service in Footedale

**Friday, March 24 -- Lenten Weekday**

8:00 am-M Betty Berish (Bruce/Angela Magerko)

11:00 am-F Adoration

12:00 pm-F † Stations of the Cross

**Saturday, March 25 -- Vigil: Fifth Sunday of Lent**

3-3:30 pm-F Confessions

4:00 pm-F (M) Richard Moncheck (Family)

5:00-5:30 pm-M Confessions

6:00 pm-M (A) Don Beck (M/M Ron Frasconi)

**Sunday, March 26 -- Fifth Sunday of Lent**

8:00 am-M (M) Pro Populo

9:30 am-F (A) Bruno W. Smith (Brother, John)

11:30 am-M (M) Mary Zaignlin (Dom/Valeria Galluzzo)

(M) Fr. Marlon / (A) Fr. Arnel

## Mass Readings for the Week Ahead

Monday: 2 Sm 7:4-16; Eom 4:13-22; Mt 1:16-24

Tuesday: Ez 47:1-12; Jn 5:1-16

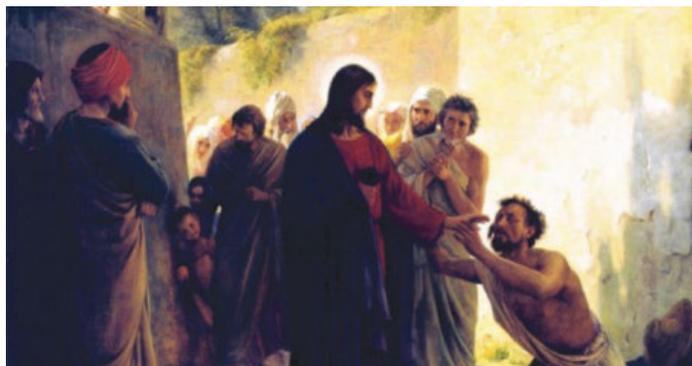
Wednesday: Is 49:8-15; Jn 5:17-30

Thursday: Ex 32:7-14; Jn 5:31-47

Friday: Wis 2:1, 12-22; Jn 7:1-30

Saturday: Is 7:10-14; 8:10; Heb 10:4-10; Lk 1:26-38

Next Sunday: Ez 37:12-14; Rom 8:8-11; Jn 11:1-45



Today, having reached the halfway point of Lent, we celebrate **Laetare Sunday**. This Latin word, pronounced lay-TAR-ray, means “rejoice.”

We rejoice in the knowledge that the cross does not end in death, that Jesus’ story does not end in the tomb.

The Church also celebrates **the second scrutiny** today, a significant step for catechumens but also an opportunity for all of us to look into our hearts for the sinful habits and tendencies we may not even see.

In today’s Gospel, Jesus heals a blind man.

The blind man showed great bravery by speaking of Christ’s miracle in the face of the Pharisees’ disdain; but then, how could he ignore the truth once he had seen it? It would be a form of blindness worse than the absence of physical sight. To deny Christ would be a blindness he chose for himself.

### Question of the Week:

What keeps me from seeing the truth? What keeps me from acknowledging what I see?

### CEMETERY MAINTENANCE

**The Spring Clean-Up at our six parish cemeteries will take place the week of March 20/24.**

At this time, we need to remove old flowers and debris prior to the first cutting. **Volunteers are needed!**

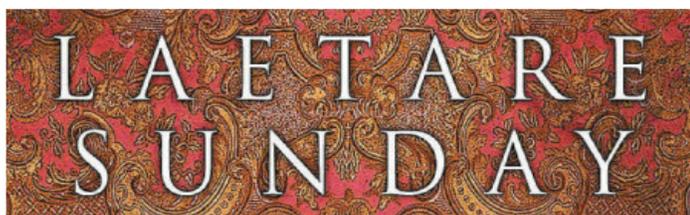
**Please remove from the graves anything that you wish to keep by March 19.** Everything remaining on the graves after this date will be removed and discarded. New flowers may be placed on graves after March 24. Thank you for your help and cooperation.

**Memorial Candles** burn this week in loving memory of or for the special intention of:

† **Sanctuary** - Angela Pikulski  
requested by her daughters

† **Blessed Mother** - Joanne Liptock  
requested by BMR Department

† **Saint Joseph** - Clyde Moon  
requested by Bernie Redmond





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